

NEIGHBORHOOD SOLUTIONS AWARDS PROGRAM

COMBINED APPLICATION FOR POOLS ONE AND TWO
DEADLINE - SEPTEMBER 2, 2016

Cleveland
Neighborhood
Progress



investing for vibrancy

NEIGHBORHOOD SOLUTIONS APPLICATION - PART A

- TO BE COMPLETED BY ALL APPLICANTS -

Project Name
Project Captain
Phone
Email
Statement of Qualifications (What has prepared the captain to manage this project?)
Funding Pool: 1 2

Partnering Community Development Organization
CDC Contact
Phone
Role
Email
Problem Statement (What safety and placemaking issue(s) will this project address?)

Project Description (What do you want to do?)

Impact Statement (What do you hope to achieve? What groups will be served?)

Community Partners (What individuals or organizations are important in this effort?)

Implementation Timeline
(What steps are necessary to achieve vision?)
Project Budget
(List of categories and approximate expenses.)

Completion Date ^
Amount Requested*
I/we understand the reporting requirements and agree to meet them. Initial:

^ Approximate Date Project will be complete. *Not to exceed \$5,000 in Pool 1 or \$30,000 in Pool 2.

NEIGHBORHOOD SOLUTIONS APPLICATION - PART B

- TO BE COMPLETED BY POOL TWO APPLICANTS ONLY -

Partner Role
Check if Project is CDC-Led
Team Roster (Please Include First and Last Name, Organization (if applicable), and Team Role)

Research Methods Statement (What metrics will this project affect and how will the impact be measured?)

Expected Outcomes (In what ways will this project advance neighborhood security and placemaking?)

Maintenance/Operating Plan (How will the project be tended during its expected lifespan?)

Ongoing Financial Commitment, If Any

Appendix Checklist*

- Project Summary - Plans, Narrative, and/or Graphic Description (limit 4 pages)
- CDC Letter of Support - Statement Outlining their Involvement (limit 1 page)
- Team Resumes - Up to 3 Key Personnel (1 page each)
- Capacity Demonstration - Summaries of Up to 3 Previously Completed Projects (limit 1 page each)
- Funding Commitments - Letters from Matching Funders (if applicable)
- Additional Letters of Support (limit 2 pages)
- Email application to WMortensen@ClevelandNP.org or deliver to 11327 Shaker Blvd, Ste 500W.

*A "page" is defined as a single side of an 8.5x11 document (i.e. an 11x17 format would be considered 2 pages).



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Inter | Urban along RTA's Red Line, courtesy Brandon Shigeta